RESOLUTION NO. 25-2025

Introduced by: Joe Dike

A RESOLUTION AUTHORIZING THE CITY MANAGER, ON BEHALF OF THE HURON PARKS & RECREATION DEPARTMENT, TO ENTER INTO AN AGREEMENT WITH MATHEWS FORD MARION FOR THE PURCHASE OF A 2024 FORD SUPER DUTY F-250 4WL XL VEHICLE IN AN AMOUNT NOT TO EXCEED FIFTY-ONE THOUSAND FOUR HUNDRED SEVENTY AND XX/100 DOLLARS (\$51,470.00)

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON AS FOLLOWS:

<u>SECTION 1.</u> That the Council of the City of Huron authorizes and directs the City Manager, on behalf of the Huron Parks & Recreation Department, to enter into an agreement with Mathews Ford Marion for the purchase of a new truck, specifically, a 2024 Ford Super Duty F-250 4WD XL, as further described in Exhibit "A" attached hereto, in an amount not to exceed Fifty-One Thousand Four Hundred Seventy and xx/100 Dollars (\$51,470.00).

SECTION 2. That this Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of the Council and that all deliberations of this Council and of its committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including O.R.C. §121.22 of the Revised Code

SECTION 3. That this Resolution shall go into effect and be in full force and effect immediately upon its passage.

Monty Tapp, Mayor

ATTEST:

Clerk of Council

V DODLED.

2 5 MAR 2025



Mathews Ford Marion 1155 Delaware Avenue Marion, OH 43302 (740) 387-3673

STOC	K	
	22954	
DOB		
	03/03/2025	
SSN		

PURCHASER'S NAME	ron		DEAL# DATE <u>03/03/2025</u>								
STREET ADDRESS 417 Main Street						PHONE					
CITY Huron COUNTY Erie					STATE OH ZIP 44839			SALESPE	SALESPERSON Nolan Gierhart		
	✓ NEV	w u	SED CA	R TRUCK	DEMONSTRA	ATOR	FACTORY OFF.	CAR RENTA	AL VEHICLE	AS FOLLOWS:	
	ake ord			MODEL Super D	Outy F-250 S	BODY T		COLOR Oxford White	TRIM XL 4\	ND Reg Cab 8' [
THE REAL PROPERTY AND DESCRIPTIONS OF THE PERSON OF THE PE	EMPLOYMENT OF	11/11			THE R. P. LEWIS CO., LANSING, MICH. 49-14039-1-120-1-120-1-120-1-120-1-120-1-120-1-120-1-120-1-120-1-120-1-120	THE RESERVE OF THE PARTY OF THE	VERED ON OR A		STO	OCK NO	
VIN# 1FTBF2BAXREE44141 REMARKS:					CASH PRICE OF VEHICLE					\$52,270.00	
T(LIII)					Aftermarkets						
					DOT STRO	BE PA	CKAGE			\$1,780.00	
					NO DRILL			TBAR			
					2 STOBES						
					2 STROBES	The second second		K			
DEPOSIT RECEIPT	DEPOSIT RECEIPT: NE			QUITY:	ZSTROBL	3 ILAI	(0) 1100				
Dealer hereby acknowledges											
receipt of the sum of	- 1		ICE OF VEH	ICLE HAS	THIS QUO	TE IS F	OR A CASH	PURCHASE			
Deposit/Partial Payment for the	\$ as a BEEN RA		R NEGATIVE	FOLITY IN	GOOD UNI	GOOD UNITL 03/31/2025					
vehicle described above. If this	, , , , , , , , , , , , , , , , , , , ,			. L.QOIII III	000000111	12 00/0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Receipt if for a Deposit, Deale		×								* 0.00	
refrain from selling the describ vehicle for days. T					Vehicle Service Contact					\$0.00	
Deposit/Partial Payment IS					Maintenance Plan					\$0.00	
S NOT refundable, subject to the					GAP Insurance					\$0.00	
ollowing conditions:								DOCUMENT FEES>		\$385.00	
					T		—SELLING PRI		\$54,435.00		
TRADE-IN AND OTHER CREDITS							SELLING PAI		\$54,455.00		
TRADE-IN ALLOWANCE				YAVABLE							
BALANCE OWED ON TRADE			\$0.00	TOTAL \$52,270.00		COUNTY: Erie					
BALANCE OWED TO:	ALANCE OWED TO:				ODOMETER MILEAGE STATEMENT THE ODOMETER OF THE ABOVE DESCRIBED		TOTAL FEES		\$35.00		
NET EQUITY			\$0.00	VEHICLE NOW READS 15							
DEPOSIT			Ψ0.00	MILES/KILOMETERS AND IS ACCURATE UNLESS CHECKED BELOW.		CCURATE					
CASH ON DELIVERY			\$0.00	ODOMETER MILEAGE IS NOT ACCURATE.		OT ACCURATE.					
REBATES			63 000 00	REFER TO THE FEDERAL MILEAGE STATEMENT FOR FULL DISCLOSURE.		OSURE.	TOTAL	OTAL			
TOTAL CREDIT				3,000.00				TOTAL CREDIT			
TRADE-IN STK NO. YEAR			MAKE MODEL				BALANCE DUE		\$51,470.00		
BODY TYPE					VIN			MILEAGE			
ALL WARRANTIES, IF ANY, SUPPLIER SHALL BE LIABL DEALER ON IT'S OWN BEH- FITNESS FOR A PARTICULA EXPRESSLY WARRANTED OF PARTICULAR PURPOSE IS The front and back of this Of made or entered into, or will me for the purchase of this of this order the same as if CONTRACTUAL DISCLOSU INFORMATION ON THE WIN THIS ORDER	AR PURIL AR PURIL OR GUA LIMITED Order coil libe recomotor vi it were puril IRE STA	POSE. (A RANTEE IN DUR mprises ognized. ehicle ex printed a TEMENT ORM OV	IN THE EART DISTRICT OF THE PROPERTY OF THE PR	DODS AND SIVENT THAT A HE TERM OF reement affect ment is for a pears in writinature. I certificature. I cert	ERVICES SOLD B NY SERVICE CON THE SERVICE CO sting this purchas used vehicle conting on the face of ty that I am 18 yea THE INFORMATI Y PROVISIONS IN ACCE	Y DEALER ITRACT IS NTRACT. e and no o ractual dis this agree rs old and DN YOU SI THE CON	AND (B) ON ALI SOLD, ANY IMPI ther agreement o closure statemen ment. I have read hereby acknowle	LISED VEHICLES WH LIED WARRANTY OR M or understanding of any t below. I hereby certif the matter printed on bdge receipt of a copy DW FORM FOR THIS VI	MERCHANTAB y refund conce y that no credi the back here of this order.	EBY SOLD "AS IS", NOT ILITY OR FITNESS FOR . orning same has been it has been extended to of and agree to it as a part of THIS CONTRACT.	
ACCEPTED BY DEAL	LER OR	HIS AUT	HORIZED RI	PKESENIAT		ED.	_	1			
APPROVEDDEAI	LER OR	AUTHOR	RIZED REPR	ESENTATIVE	SIGNI	EU		PURC	HASER		